

# PRE-ENGINEERING SCHOLARSHIP APPLICATION 2019-2020

## **APPLICATION AND TYPED ATTACHMENTS SHOULD BE POSTMARKED BY APRIL 1, 2019**

## **ELIGIBILITY REQUIREMENTS**

All Applicants Must:

- Complete application for admission to Ashland Community and Technical College
- Intend to enroll in a four-year college engineering program following completion of the Associate in Science at ACTC.\*
- Be at least a high school senior and citizen of the United States (not Permanent Resident) at the date of application
- Meet minimum requirements with regard to GPA (3.5 on a 4 point scale) and ACT Composite of 20 with a Math ACT of 20 or equivalent SAT
- Complete the FAFSA electronically at <a href="www.fafsa.ed.gov">www.fafsa.ed.gov</a> listing ACTC (001990) as a school choice.

PERSONAL INFORMATION						
LAST NAME	FIRST NAME		MIDDLE NAME			
STREET ADDRESS			CITIZENSHIP			
CITY	STATE	ATE				
E-MAIL ADDRESS	TELEPHONE NUMBER	SOCIAL SECURITY #				
List the colleges or universities to which you plan to apply following completion of the pre-engineering pathway at ACTC:						
List the engineering major you plan to pursue after completion of the Associate in Science at ACTC:						
DATE OF APPLICATION:						

### PRINCIPAL OR COUNSELOR CERTIFICATION

To the best of my knowledge and belief, I hereby verify that the academic information and summary of school activities as submitted in this application are correct, and the applicant meets the eligibility requirements as outlined in the scholarship description. (Information in this section may be written.)

PRINTED NAME			SIGNATURE		DATE		
TITLE			TELEPHONE	EMAIL			
HIGH SCHOOL NA	ME						
HIGH SCHOOL'S COMPLETE MAILING ADDRESS							
CLASS SIZE/	GRADING SCALE	SATI:		ACT COMPOSITE			
CLASS RANKING	CUMULATIVE GPA	HIGHEST SAT I SCORES FROM A SINGLE REASONING TEST (CRIT. READ/MATH)		ACT MATH SCORE			

<sup>\*</sup>Receipt of this scholarship and admission to ACTC does not guarantee admission to a four-year engineering program.

## ATTACHMENTS OF SUPPORTING INFORMATION

Include the following information to support your application. Please type and attach your information in the order in which it is listed below.

#### 1. EDUCATIONAL RECORD, ACTIVITIES AND HONORS

- List the name and address of the school(s) you attended (grades 9 through 12)
- Include a copy of your high school transcript with this application. Be sure that your SAT I Reasoning Test and/or ACT scores are included on the transcript, or include a photocopy of the official test result reports. Have your guidance counselor include a school profile of the current curriculum and grading system if a standard 4.0 scale is not used. **The PRIORITY application deadline is April 1.** Processing of application begins immediately upon receipt.
- List all Advanced Placement or Honors courses, when they were taken, and the grade for each course (unless clearly indicated on your high school transcripts)
- List school-related extracurricular activities in which you have participated
- List non-school related activities in which you have participated
- List academic honors, civic honors, or awards you have received

#### 2. EMPLOYMENT RECORD

• List all jobs you have held. Include the names of the employer, the dates of employment, and the type of work you performed.

#### 3. ESSAY QUESTION

• The purpose of the scholarships is to encourage and enable students with the ability to pursue a career in the field of engineering Discuss, in 250 words or less, your goals, plans, experiences and interests in engineering. Essay should be typed, double-spaced, on a single sheet of paper.

I hereby certify that all information submitted on this application is true and accurate to the application, I authorize my high school principal or counselor to make available to ACTC in	
APPLICANT'S SIGNATURE	DATE
SIGNATURE OF PARENT OR GUARDIAN IF APPLICANT IS UNDER 18 YEARS OF AGE	DATE
MAILING INSTRUCTIONS	
<ul> <li>Print or type application. Staple all attachments to the back of the completed appl Attachments should not exceed ten (10) pages.</li> </ul>	ication in the order in which they are listed.
☐ official high school transcript	
☐ completed Ashland Community and Technical College Application	
□ educational record	
□ activities & honors	
□ employment record	
□ essay	
<ul> <li>Keep a copy of your application and information for your records.</li> </ul>	
<ul> <li>Mail unfolded in an envelope by April 1 to:</li> </ul>	
ACTC Scholarship Committee, Attn: Brooke Seasor, 1400 College Drive, Ashland, KY	
APPLICATION AND TYPED ATTACHMENTS SHOULD BE PO	STMARKED BY APRIL 1, 2019
FOR OFFICE USE ONLY	
DATE RECEIVED / / ADMISSION FILE COMPLETE  YES NO	FAFSA NOV 2018

