

**THE MARATHON PETROLEUM  
KEVIN MCCLAIN MEMORIAL  
SCHOLARSHIP APPLICATION 2019-2020  
ASHLAND COMMUNITY & TECHNICAL COLLEGE  
APPLIED PROCESS TECHNOLOGY PROGRAM**



PERSONAL INFORMATION		
Last Name	First Name	Middle Name
Street Address		Citizenship
City	State	ZIP
Email Address	Telephone Number	Date of Birth
<b>Gender</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Race/Ethnicity</b> <input type="checkbox"/> African American <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> White (not of Hispanic Origin) <input type="checkbox"/> Two or More Races <input type="checkbox"/> Hispanic <input type="checkbox"/> American Indian or Alaskan Native	
EDUCATIONAL BACKGROUND		
High School/GED Institution Name and Complete Mailing Address		
HS Graduation/GED Date	GPA	Class Rank
Previous Colleges Attended and Complete Mailing Address (if applicable)		
Dates Attended/Graduation Date:	GPA:	Degree Received (if applicable)
Please describe any educational or professional recognition, awards, honors or certifications you have received.		
WORK EXPERIENCE		
Employer	Title/Position	Dates Employed

## COMMUNITY SERVICE

Please list and describe any community service or extra/co-curricular activities you have participated in.

## REQUIRED ATTACHMENTS OF SUPPORTING INFORMATION

### 1. LETTER OF RECOMMENDATION

With your application, please submit a letter of recommendation from a teacher, employer, community leader or other person who can attest to your character and why you should receive this scholarship.

### 2. ESSAY QUESTION

On a separate sheet please attach a double-spaced, typewritten summary statement on how the Marathon Petroleum Kevin McClain Memorial Scholarship will assist with your educational plans and career goals. Discuss, in 250 words or less, your goals, plans, previous experiences and interests in the Applied Process Technology Program and a career in process operations.

## APPLICANT'S CERTIFICATION/PERMISSION TO RELEASE INFORMATION

I hereby certify that all information submitted in this application is true and accurate to the best of my knowledge. I understand that if I were awarded this scholarship that it would not guarantee a future position with Marathon Petroleum Company LP. By submitting this application, I authorize my educational institutions to provide information concerning my academic records to Marathon Petroleum Company LP.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN IF APPLICANT IS UNDER 18 YEARS OF AGE

\_\_\_\_\_  
DATE

## SUBMISSION INSTRUCTIONS

- Print or type the application. Staple all attachments to the back of the completed application in order in which they are listed. Required attachments include:
  - HS or GED Transcript
  - College Transcript (if applicable)
  - ACTC Application or Letter of Acceptance
  - Letter of Recommendation
  - Essay
- Keep a copy of your application and information for your records.
- Mail in an envelope no later than April 1 to:  
**ACTC Scholarship Committee, Attn: Brooke Seasor, 1400 College Drive, Ashland, KY 41101**

**APPLICATIONS MUST BE POSTMARKED BY APRIL 1, 2019**